

FILED
GREENVILLE CO. S.C.
AUG 19 11 19 AM 1965

Prepared by MANN, FOSTER, JOHNSTON & ASHMORE ATTORNEYS, Greenville, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Margaret Huff Tallant,

in consideration of Two Thousand and no/100 (\$2,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul W. Batson and Ruth T. Batson, Their Heirs & Assigns, Forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on Lion's Club Road and being known and designated as Lot No. 9 on plat entitled "FINAL PLAT HUFF ESTATE- SEC. 1", revised July 21, 1965, and recorded in the R.M.C. Office for Greenville County in Plat Book "EEE", Page 140, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Lion's Club Road at the joint front corner of Lots Nos. 8 and 9 and running thence along the line of Lot No. 8, S. 58-00 W. 178.5 feet to an iron pin in the line of Lion's Club property; thence along Lion's Club line S. 30-00 E. 76.2 feet to an iron pin in the line of property now or formerly belonging to Moore; thence along Moore's line N. 60-30 E. 159.5 feet to an iron pin on the southwestern side of Lion's Club Road; thence along Lion's Club Road N. 18-30 W. 86.7 feet to the beginning corner.

The above-described property is part of the same devised to me by H. O. Huff by his Will filed in the Office of the Probate Court of Greenville County, S. C. in Apt. 892, Page 21, and by conveyance from Harold Eugene Huff by deed dated July 30, 1965 and recorded in the R.M.C. Office for Greenville County.

Grantees agree to pay 1965 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of August 19 65.

SIGNED, sealed and delivered in the presence of:
Margaret Huff Tallant (SEAL)
James J. Foster, Jr. (SEAL)
Janice McAlister (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 17th day of August 19 65.
James J. Foster, Jr. (SEAL)
Notary Public for South Carolina. *Janice McAlister*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR IS A WOMAN
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 19th day of August 19 65 at 11:19 A.M. No. 5642

-305-B13.1-1-19.9